

2 PARCELS

157.29 ACRES

PARCEL MAP NO. 70372

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 2 THROUGH 9, INCLUSIVE, AND ALL OF LENARDO DRIVE OF TRACT NO. 42385 AS PER MAP FILED IN BOOK 1056, PAGES 84 THROUGH 88, INCLUSIVE, OF MAPS, AND STAMPS DRIVE AS VACATED BY THE CITY OF CARSON PER RESOLUTION RECORDED MAY 2, 2008 AS INSTRUMENT NO. 20080902238, OF OFFICIAL RECORDS, BOTH IN THE THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



SHEET 1 OF 14 SHEETS

FILED
AT REQUEST OF
Carson Marketplace LLC

57 MIN
PAST 3

IN BOOK 377

AT PAGE 76-89

OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk

BY *[Signature]*
Deputy

FEE \$ 47.-

D.A. FEE Code 20 3.-

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

~~AND ALSO DEDICATE TO THE CITY OF CARSON EASEMENT FOR STORM DRAIN, APPURTENANCES, INGRESS AND EGRESS PURPOSES.~~

AND ALSO DEDICATE TO THE CITY OF CARSON AN EASEMENT FOR PUBLIC UTILITIES PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF DEL AMO BOULEVARD AND MAIN STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS PUBLIC STREETS, WE HEREBY GRANT TO THE CITY OF CARSON THE RIGHT TO RESTRICT DIRECT INGRESS AND EGRESS TO SAID STREETS. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

CARSON MARKETPLACE, LLC

A DELAWARE LIMITED LIABILITY COMPANY

BY: **LNR CARSON, LLC** A DELAWARE LIMITED LIABILITY COMPANY, ITS MEMBER

BY: **LNR CPI NR HOLDINGS, LLC** A DELAWARE LIMITED LIABILITY COMPANY, ITS MEMBER

BY: **LNR COMMERCIAL PROPERTY INVESTMENT FUND LIMITED PARTNERSHIP**
A DELAWARE LIMITED PARTNERSHIP, ITS MEMBER

BY: **LNR CPI FUND GP, LLC**
A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: *[Signature]* **RICARD KERN**
ITS: Vice President

LA METROMALL, LLC

BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 29, 2006 AS INSTRUMENT NO. 06-2174652 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

[Signature]

HERBERT L. ROTH
AUTHORIZED SIGNATORY FOR CB RICHARD BMS INVESTORS, LLC
AS INVESTMENT MANAGER FOR SOUTHERN CALIFORNIA, ARIZONA,
COLORADO AND SOUTHERN NEVADA GLAZIERS, ARCHITECTURAL METAL
AND GLASSWORKERS PENSION PLAN
SOLE MEMBER OF LA METROMALL, LLC

AND ALSO DEDICATE TO THE CITY OF CARSON THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, STORM DRAIN INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERE TO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

CARSON REDEVELOPMENT AGENCY AND THE CITY OF CARSON

BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 27, 2013 AS INSTRUMENT NO. 20131407831 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY: *[Signature]*
JACKIE ACOSTA
TITLE: ACTING CITY MANAGER

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66482 AND 66483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* **12-30-13**
DEPUTY DATE

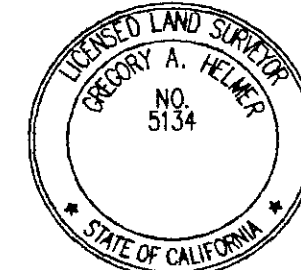


SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION ON MARCH 2012 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARSON MARKETPLACE LLC IN JANUARY, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature]
GREGORY A. HELMER, L.S. 5134

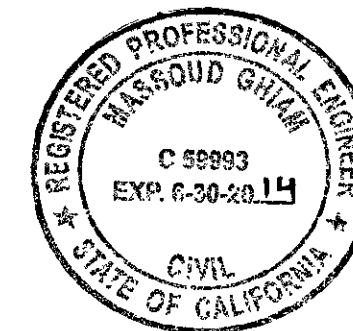
12/26/2013
DATE



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP, AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

[Signature]
MASSOUD GHIAM, CITY ENGINEER
CITY OF CARSON
R.C.E. # 59993
EXPIRES 6-30-2014

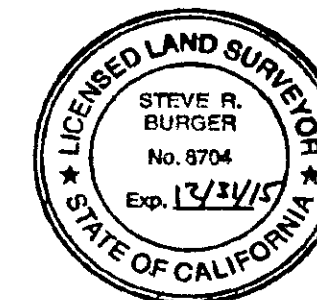


COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

[Signature] **12/30/13**
STEVE R. BURGER DEPUTY DATE
P.L.S.
EXPIRES



SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature]
KAREN AVILLA
CITY TREASURER - CITY OF CARSON

11/12/13
DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE 17th DAY OF September, 2013, APPROVED THE ANNEXED MAP. DID ACCEPT ON BEHALF OF THE PUBLIC, THE DEDICATION FOR STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF CARSON:

EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, STORM DRAIN INGRESS AND EGRESS PURPOSES.

EASEMENT FOR PUBLIC UTILITIES OVER PARCEL 2 AS SHOWN ON THE MAP.

THE RIGHT TO RESTRICT DIRECT INGRESS AND EGRESS ON DEL AMO BOULEVARD AND MAIN STREET.

WE ALSO HEREBY CERTIFY THAT, PURSUANT TO SECTION 66445 (J) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUTES THE ABANDONMENT OF THE STREET RIGHT OF WAY OF LENARDO DRIVE AND EASEMENTS FOR SLOPE, DRAINAGE PURPOSES, WHICH WERE ACQUIRED BY THE CITY OF CARSON ON THE TRACT NO. 42385, FILED IN BOOK 1056, PAGES 84 THROUGH 88 OF MAPS AND THE EASEMENT FOR PUBLIC UTILITY PURPOSES LYING OVER THE VACATED PORTION OF STAMPS DRIVE RESERVED TO THE CITY OF CARSON PER RESOLUTION RECORDED MAY 21, 2008 AS INSTRUMENT NO. 20080902238 OF OFFICIAL RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, NOT SHOWN ON THIS MAP.

[Signature]
DONESTIA GAUSE
CITY CLERK - CITY OF CARSON

11/12/2013
DATE

NOTES:

- 1. THIS MAP IS APPROVED AS A SUBDIVISION FOR TWO VERTICAL PARCELS. THE UPPER PARCEL IS A RESIDENTIAL/COMMERCIAL PARCEL.
- 2. SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS.

Map / Grant

RECORDER MEMO: This COPY is NOT an OFFICIAL RECORD.

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

PARCEL MAP NO. 70372

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Orange

ON June 27, 2013 BEFORE ME, Cindy Okamoto, A NOTARY PUBLIC, PERSONALLY APPEARED Herbert L. Roth

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Cindy Okamoto
NOTARY PUBLIC IN AND FOR SAID STATE
Cindy Okamoto
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY, COMMISSION NO. 2006352 MY COMMISSION EXPIRES Feb 3, 2017

BASIS OF BEARINGS AND COORDINATES:

THE BASIS OF COORDINATES FOR THIS PARCEL MAP IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (1995 EPOCH), ZONE 5. COORDINATES DETERMINED LOCALLY UPON THE FOLLOWING CONTROL STATIONS AS PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS) AND AS DERIVED BY THE SOPAC SCRIPPS EPOCH COORDINATE TOOL AND ONLINE RESOURCE (SECTOR) PROGRAM:

STATION	NORTHING	EASTING	DESCRIPTION
CC00	1,777,415.0018	6,497,563.0377	GPS CORS CC00 (PID: AJ1847)
CRHS	1,758,260.9271	6,478,822.0019	GPS CORS CRHS (PID: AJ1853)
2032	1,764,352.8737	6,481,789.4654	NGS PID: DY2032, BOLT IN CONCRETE

BASIS OF BEARINGS: BETWEEN STATION "CRHS" AND STATION "CC00" BEING = N44°22'32"E

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99994899

BENCH MARK:

ELEVATIONS AS STATED HEREIN ARE BASED UPON THE NATIONAL GEODETIC VERTICAL DATUM OF 1988, BASED LOCALLY UPON LOS ANGELES COUNTY PUBLIC WORKS BENCH MARK Y-10542, BEING A TAG IN EAST CATCH BASIN, 14.1' SOUTH OF EOR AT SOUTHEAST CORNER OF MAIN STREET AND TORRANCE BLVD., 60.0' SOUTH AND 50.0' EAST OF CENTERLINE INTERSECTION ELEVATION BEING: 22.769 FEET.

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- R1 INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.
- SFN INDICATES SEARCHED FOUND NOTHING.
- INDICATES PROJECT BENCH MARK TO BE SET AS NOTED.

PROJECT BENCH MARK:

FD. PUNCHED LACOFD DISK MONUMENT, STAMPED "LA. CO. FLOOD CONTROL 1972 NR-WAP" ON ANGLE POINT IN GENERAL S'LY BOUNDARY OF TRACT NO. 42385, BOOK 1056, PAGES 84-88 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. MONUMENT LOCATED AT THE S'LY EDGE OF THE ACCESS ROAD ALONG TORRANCE LATERAL FLOOD CONTROL CHANNEL, APPROXIMATELY 280 FEET EAST OF THE MAIN STREET.

ELEVATION BEING: 21.68

MONUMENT NOTES:

- FD. PUNCHED SPIKE IN AC. DOWN 0.20' AT THE POSITION OF "L & T L.S. 4157" PER R1. POSITION ACCEPTED AS CENTERLINE INTERSECTION OF MAIN STREET & LEMARDO DRIVE. **SET 2" IRON PIPE WITH CONCRETE PLUG, TACK, TAGGED "L.S. 5134".**
- FD. NAIL AND TAG STAMPED "L.S. 4157" AT THE POSITION OF "L & T L.S. 4157" PER R1. ACCEPTED AS POINT OF INTERSECTION OF THE CENTERLINE OF MAIN STREET WITH W'LY PROLONGATION OF GENERAL S'LY BOUNDARY LINE PER R1.
- FD. PUNCHED LACOFD DISK MONUMENT, STAMPED "LA. CO. FLOOD CONTROL 1972 NR-WAP", ACCEPTED AS ANGLE POINT IN W'LY BOUNDARY PER R1.
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL 1972 N R/W", ACCEPTED AS EC PER R1.
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL 1972 N R/W" IN 2007. ACCEPTED AS BC PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. 2" IRON PIPE WITH TAG, STAMPED "LS 4157" PER R1. ACCEPTED AS E'LY CORNER OF LOT 3 OF R1.
- FD. 2" IRON PIPE WITH TAG, STAMPED "LS 4157" PER R1 IN 2007. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. GEAR SPIKE AND WASHER, STAMPED "LS 4157" PER R1. ACCEPTED AS CENTERLINE INTERSECTION OF DEL AMO BLVD. AND FORMER STAMPS DRIVE PER R1.
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL 1972 E R/W EC" IN 2007. ACCEPTED AS EC PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL E R/W BC" N59°40'24"W 0.30' FROM ESTABLISHED POSITION IN 2007, NOT ACCEPTED. ESTABLISHED BC BY HOLDING RECORD RADIUS AND DELTA PER R1 FROM A FOUND MONUMENT. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. PUNCHED 3 3/4" ALUMINUM DISK STAMPED "LA. CO. FLOOD CONTROL R/W EC" PER R1 IN 2007. ACCEPTED AS EC PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. PUNCHED 3 3/4" ALUMINUM DISK STAMPED "LA. CO. FLOOD CONTROL R/W BC" PER R1 IN 2007. ACCEPTED AS BC PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. PUNCHED 3 3/4" ALUMINUM DISK STAMPED "LA. CO. FLOOD CONTROL R/W AP" PER R1 IN 2007. ACCEPTED AS ANGLE POINT IN THE E'LY BOUNDARY LINE PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W EC" PER R1. ACCEPTED AS EC PER R1.
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W BC" PER R1. ACCEPTED AS BC PER R1.
- 8" SPIKE W/BRASS WASHER STAMPED "L.S. 5134" **TO BE SET.**
- SEARCHED FOUND NOTHING, ESTABLISHED BY RECORD **ANGLES** AND DISTANCES PER R1. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" S79°08'05"E 0.39' FROM ESTABLISHED POSITION IN 2007. ESTABLISHED ANGLE POINT BY RECORD BEARINGS AND DISTANCES FROM A FOUND MONUMENT LOCATED SOUTH OF SAID POSITION PER R1. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" N33°33'50"W 0.66' FROM ESTABLISHED POSITION IN 2007. ESTABLISHED ANGLE POINT BY RECORD BEARINGS AND DISTANCES FROM FOUND MONUMENTS LOCATED W'LY AND S'LY OF SAID POSITION. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" S66°48'18"E 0.41' FROM ESTABLISHED POSITION IN 2007. ESTABLISHED ANGLE POINT BY RECORD BEARINGS AND DISTANCES FROM A FOUND MONUMENT LOCATED SOUTH OF SAID POSITION PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" S89°03'24"W 0.23' FROM ESTABLISHED POSITION IN 2007. ESTABLISHED ANGLE POINT BY RECORD BEARINGS AND DISTANCES FROM A FOUND MONUMENT LOCATED SOUTH OF SAID POSITION PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" N64°06'02"E 0.40' FROM ESTABLISHED POSITION IN 2007. ESTABLISHED ANGLE POINT BY RECORD BEARINGS AND DISTANCES FROM FOUND MONUMENTS LOCATED SOUTH AND WEST OF SAID POSITION PER R1. SUBSEQUENTLY MONUMENT WAS DESTROYED DUE TO CONSTRUCTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- FD 2" IRON PIPE WITH TAG STAMPED "L.S. 4157" N60°42'35"E 0.24' FROM ESTABLISHED POSITION. ESTABLISHED BY INTERSECTION. SET 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134".
- ESTAB. CENTERLINE INTERSECTION BY FOUR FOUND LEAD AND TACK SWING TIES PER PWR 520-1438 FITS FD LEAD AND TACK TAGGED STAMPED "L.S. 4157", NO REF. ACCEPTED AS CENTERLINE INTERSECTION OF DEL AMO BLVD. WITH MAIN STREET.
- FD NAIL AND TAG STAMPED "L.S. 4157" IN CONC. N39°05'46"W 0.21' FROM ESTABLISHED POSITION, HELD FOR LINE. ESTABLISHED BY RECORD DISTANCE OF 999.50' FROM FOUND MONUMENT **[26]** PER R1.
- FD. 2" IRON PIPE WITH TAG, STAMPED "LS 4157", PER R1 ACCEPTED AS ANGLE POINT PER R1.
- FD. PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W BC", ACCEPTED AS BC AND ANGLE POINT PER R1.
- 2" IRON PIPE WITH CONCRETE PLUG, TACK AND TAGGED "L.S. 5134" **TO BE SET.**

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Orange

ON July 9, 2013 BEFORE ME, Audrey M. Hayes, A NOTARY PUBLIC, PERSONALLY APPEARED Richard Kern

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Audrey M. Hayes
NOTARY PUBLIC IN AND FOR SAID STATE
Audrey M. Hayes
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY, COMMISSION NO. 1954869 MY COMMISSION EXPIRES OCT 2, 2015

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON December 16, 2013 BEFORE ME, Latoya A. Butler, A NOTARY PUBLIC, PERSONALLY APPEARED Jackie Acosta

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Latoya A. Butler
NOTARY PUBLIC IN AND FOR SAID STATE
Latoya A. Butler
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY, COMMISSION NO. 2000024 MY COMMISSION EXPIRES Dec. 6, 2016

SIGNATURE OMISSIONS NOTES:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) 3A (i-viii) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING OWNER(S) OF THE INTEREST SET FORTH HAVE BEEN OMITTED, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

- ESMT HOLDER: DOMINGUEZ WATER COMPANY
PURPOSE: CONSTRUCTING AND MAINTAINING A PIPE LINE AND WATER DISTRIBUTION
RECORDED: BOOK 1515 PAGE 265, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (SAID EASEMENT IS BLANKET IN NATURE)
 - ESMT HOLDER: STATE OF CALIFORNIA
PURPOSE: FREEWAY SLOPES
RECORDED: APRIL 22, 1960, BOOK D-822 PAGE 785, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
 - ESMT HOLDER: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
PURPOSE: SLOPE
RECORDED: JUNE 25, 1970, AS INSTRUMENT NO. 1837, BOOK D-4751 PAGE 542, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
 - ESMT HOLDER: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
PURPOSE: STORM DRAIN APPURTENANCES AND STORM DRAIN INGRESS AND EGRESS
RECORDED: AUGUST 15, 1991 AS INSTRUMENT NO. 91-1285322, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
 - ESMT HOLDER: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
PURPOSE: INGRESS AND EGRESS
RECORDED: FEBRUARY 10, 2011, AS INSTRUMENT NO. 20110225422, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
 - ESMT HOLDER: SOUTHERN CALIFORNIA GAS COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: FEBRUARY 15, 2013, AS INSTRUMENT NO. 20130243962, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (SAID EASEMENT IS **INDETERMINATE BY NATURE**)
 - ESMT HOLDER: SOUTHERN CALIFORNIA EDISON COMPANY
PURPOSE: PUBLIC UTILITIES
RECORDED: MARCH 6, 2013, AS INSTRUMENT NO. 20130340400, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (SAID EASEMENT IS **INDETERMINATE BY NATURE**)
- PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3C) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING OWNER(S) OF THE INTEREST SET FORTH HAVE BEEN OMITTED:
- INTEREST HOLDER: DEL AMO ESTATE COMPANY, A CORPORATION
PURPOSE: WATER, OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES
RECORDED: JANUARY 10, 1964, AS INSTRUMENT NO. 2198, BOOK D-2318, PAGE 313, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

RECORDER MEMO: THIS COPY IS NOT AN OFFICIAL RECORD. 377/77

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

PARCEL MAP NO. 70372

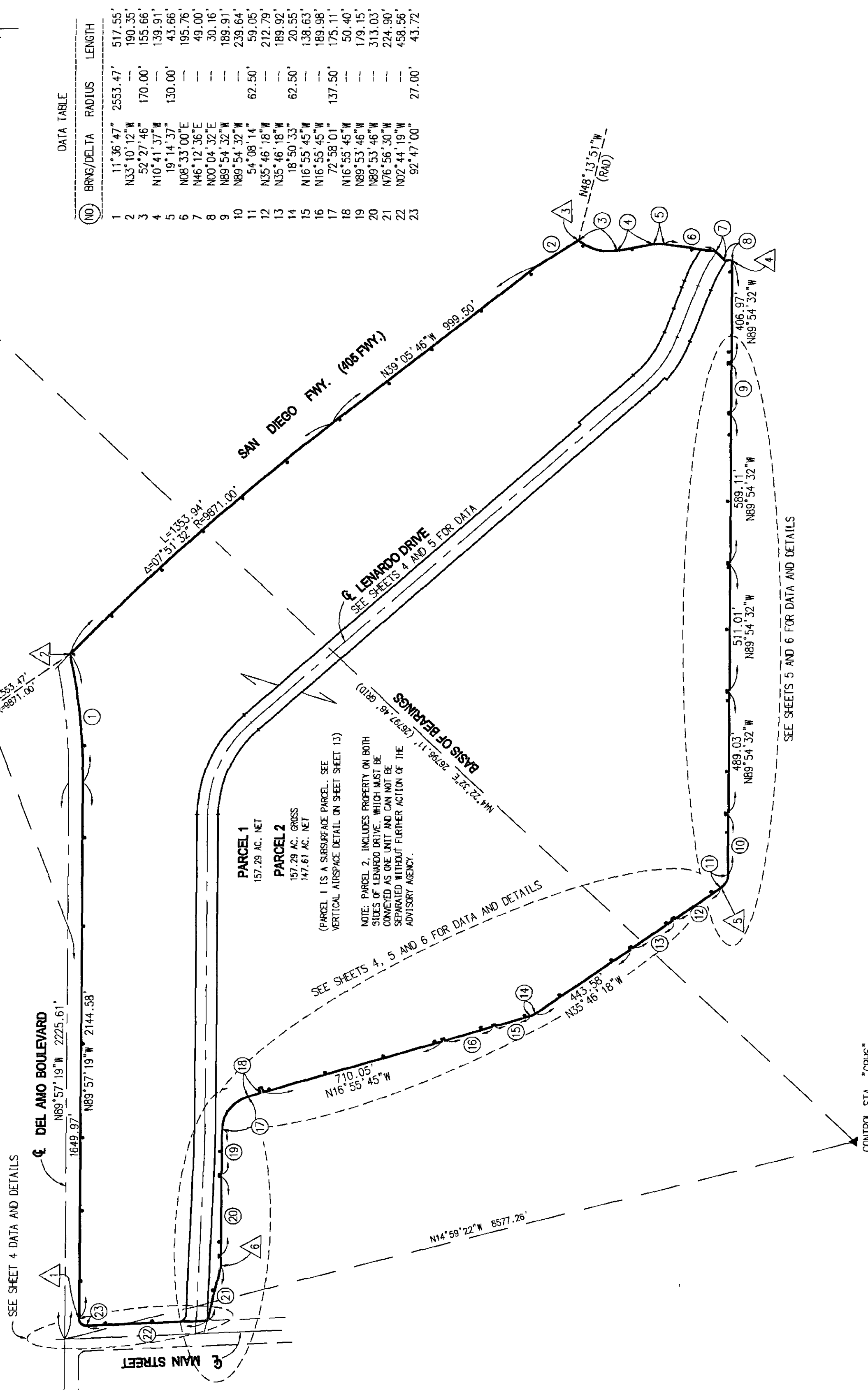
IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SCALE: 1" = 300'

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- R1 INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.
- SFN INDICATES SEARCHED FOUND NOTHING.
- SEE SHEET 12 FOR DATA

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES.
SEE SHEETS 7 THROUGH 14 FOR VERTICAL LIMITS OF EACH PARCEL



(NO)	BRNG/DELTA	RADIUS	LENGTH
1	11°36'47"	2553.47'	517.55'
2	N33°10'12"W	--	190.35'
3	S2°27'46"	170.00'	155.86'
4	N10°41'37"W	--	139.91'
5	19°14'37"	130.00'	43.66'
6	N08°33'00"E	--	195.76'
7	N46°12'36"E	--	49.00'
8	N00°04'32"E	--	30.16'
9	N89°54'32"W	--	189.91'
10	N54°08'14"	62.50'	239.64'
11	N89°54'32"W	--	59.05'
12	N35°46'18"W	--	212.79'
13	N35°46'18"W	62.50'	189.92'
14	18°50'33"	--	20.55'
15	N16°55'45"W	--	138.63'
16	N16°55'45"W	--	189.98'
17	72°58'01"	137.50'	175.11'
18	N16°55'45"W	--	50.40'
19	N89°53'46"W	--	179.15'
20	N89°53'46"W	--	313.03'
21	N76°56'30"W	--	224.90'
22	N02°44'19"W	--	458.56'
23	92°47'00"	27.00'	43.72'

PARCEL MAP NO. 70372

IN THE CITY OF CARSON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

RT INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.

SPN INDICATES SEARCHED FOUND NOTHING.

△ SEE SHEET 12 FOR DATA

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES. SEE SHEETS 7 THROUGH 14 FOR VERTICAL LIMITS OF EACH PARCEL

LEGEND OF EASEMENTS:

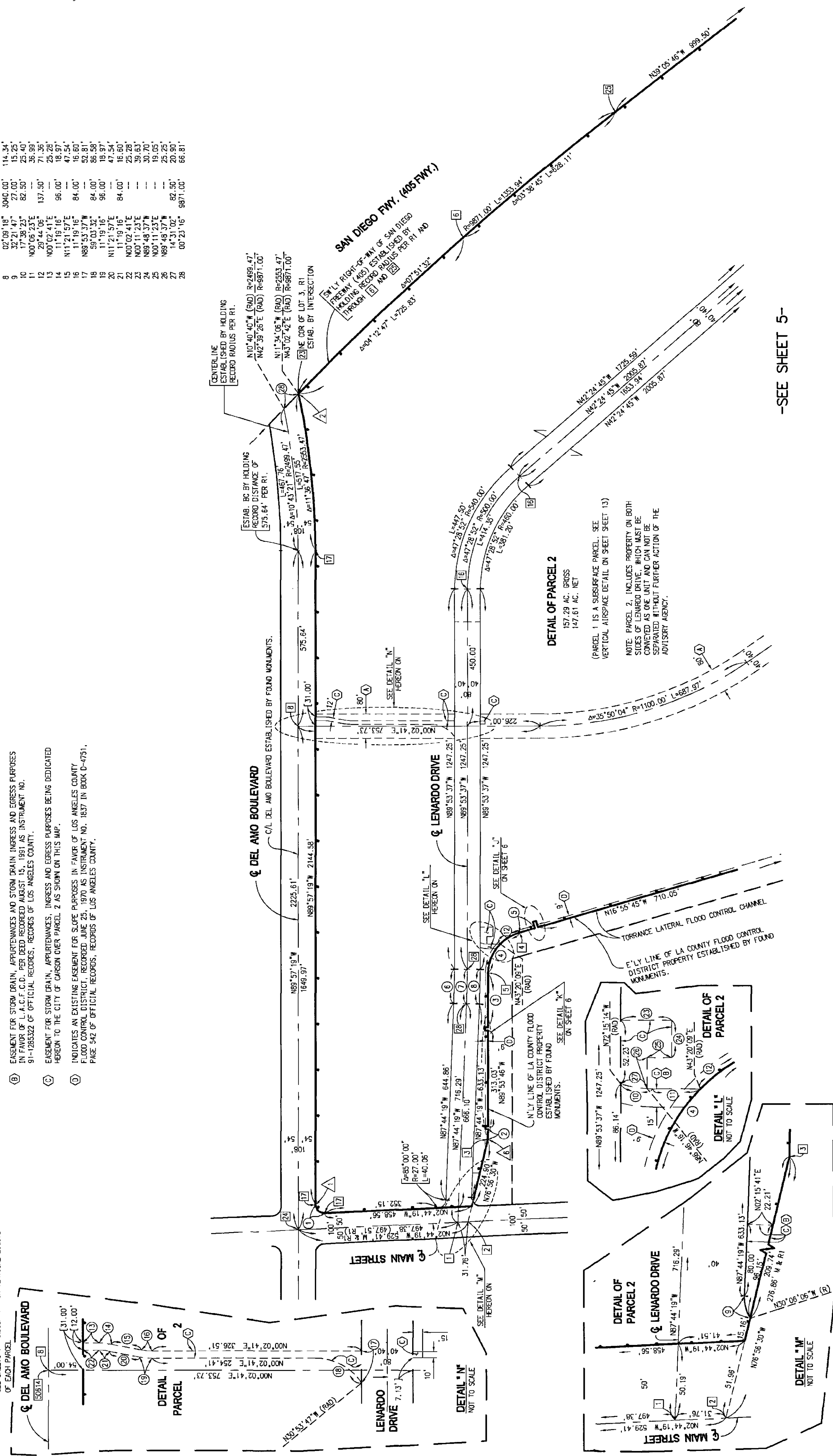
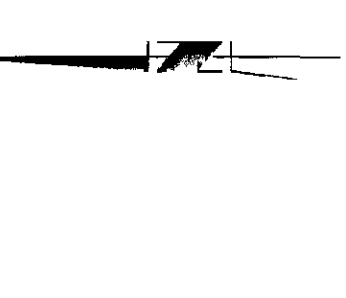
(A) INDICATES AN EASEMENT FOR PUBLIC UTILITIES PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON OVER PARCEL 2 AS SHOWN ON THIS MAP.

(B) EASEMENT FOR STORM DRAIN, APARTMENTS AND STORM DRAIN, INGRESS AND EGRESS PURPOSES IN FAVOR OF L.A.C.F.C.D., PER DEED RECORDED AUGUST 15, 1981 AS INSTRUMENT NO. 91-1285322 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

(C) EASEMENT FOR STORM DRAIN, APARTMENTS, INGRESS AND EGRESS PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON OVER PARCEL 2 AS SHOWN ON THIS MAP.

(D) INDICATES AN EXISTING EASEMENT FOR SLOPE PURPOSES IN FAVOR OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, RECORDED JUNE 25, 1970 AS INSTRUMENT NO. 1837 IN BOOK D-4751, PAGE 542 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

NO.	Bearing/Delta	RADIUS	LENGTH
1	S92°47'00"	27.00'	43.72'
2	N89°53'46"W	---	33.10'
3	N89°53'46"W	137.50'	175.11'
4	N72°35'01"	---	50.40'
5	N16°55'45"W	2960.00'	111.33'
6	02°09'18"	3000.00'	12.84'
7	02°09'18"	3000.00'	14.54'
8	32°21'47"	27.00'	15.25'
9	177°35'23"	82.50'	23.40'
10	N00°06'23"E	137.50'	36.98'
11	N00°06'23"E	137.50'	71.56'
12	N00°06'23"E	137.50'	23.28'
13	N00°06'23"E	96.00'	16.97'
14	N11°15'14"E	---	16.56'
15	N11°15'14"E	84.00'	82.81'
16	N86°53'37"W	84.00'	82.81'
17	N86°53'37"W	84.00'	82.81'
18	S90°03'40"E	96.00'	88.59'
19	S90°03'40"E	96.00'	19.54'
20	N11°15'14"E	84.00'	16.56'
21	N00°02'41"E	---	25.28'
22	N00°02'41"E	---	30.63'
23	N88°48'37"W	---	30.70'
24	N88°48'37"W	---	19.05'
25	N88°48'37"W	---	25.25'
26	N88°48'37"W	82.50'	20.80'
27	N42°31'02"	---	66.81'
28	00°23'16"	8871.00'	---



-SEE SHEET 5-

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

PARCEL MAP NO. 70372

IN THE CITY OF CARSON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- R1 INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.
- SPN INDICATES SEARCHED FOUND NOTHING.
- △ SEE SHEET 12 FOR DATA

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES.
SEE SHEETS 7 THROUGH 14 FOR VERTICAL LIMITS OF EACH PARCEL.

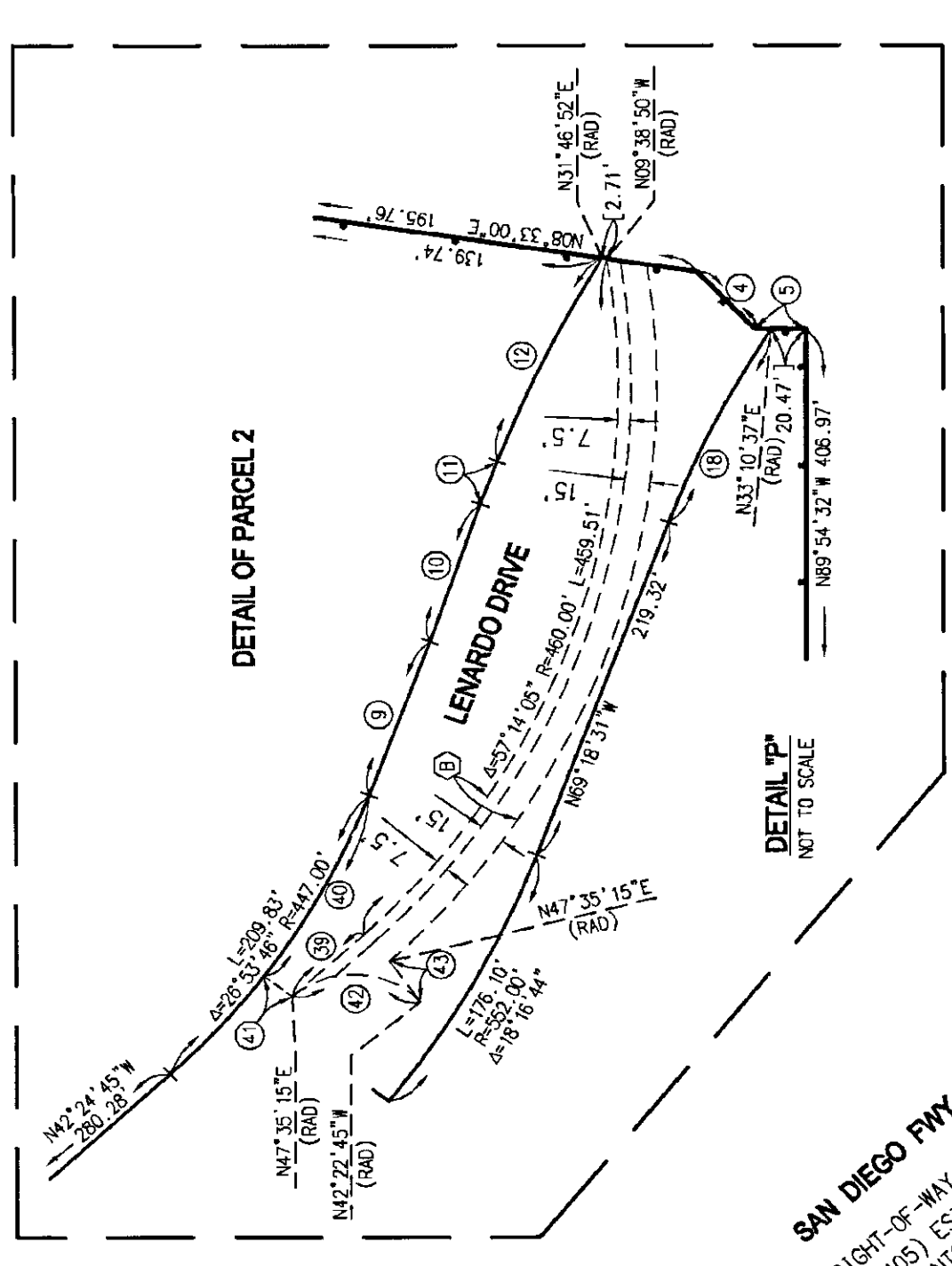
NO.	BRG/DELTA	RADIUS	LENGTH
1	S2°27'46"	170.00'	155.66'
2	N10°41'37"W	615.00'	139.91'
3	S1°14'37"	130.00'	43.66'
4	N46°12'36"E	49.00'	49.00'
5	N00°04'32"E	62.50'	30.16'
6	S4°08'14"	25.00'	59.05'
7	S5°50'33"	62.50'	20.55'
8	N47°35'15"E	25.00'	13.00'
9	N69°18'31"W	25.00'	101.03'
10	N70°34'53"W	130.00'	28.29'
11	N11°05'23"	52.00'	138.74'
12	S0°38'03"	722.00'	45.80'
13	N08°33'00"E	722.00'	56.02'
14	S5°16'08"	25.00'	3.98'
15	N46°12'36"E	667.00'	150.21'
16	S12°54'11"	722.00'	48.77'

NO.	BRG/DELTA	RADIUS	LENGTH
17	N38°59'13"E	12.00'	12.00'
18	S12°29'08"	134.02'	134.02'
19	N00°04'32"E	9.69'	9.69'
20	N00°04'32"E	20.00'	20.00'
21	N54°40'46"E	17.88'	17.88'
22	S3°35'06"	45.18'	45.18'
23	S3°13'23"	25.00'	40.68'
24	N31°05'33"E	97.19'	97.19'
25	S6°20'57"	24.98'	24.98'
26	S6°43'23"	15.25'	15.25'
27	S6°48'35"	26.95'	26.95'
28	N69°18'31"W	59.73'	59.73'
29	N20°31'04"E	38.52'	38.52'
30	N31°24'49"E	44.51'	44.51'
31	S5°16'08"	15.39'	15.39'
32	S0°52'14"	722.00'	48.77'

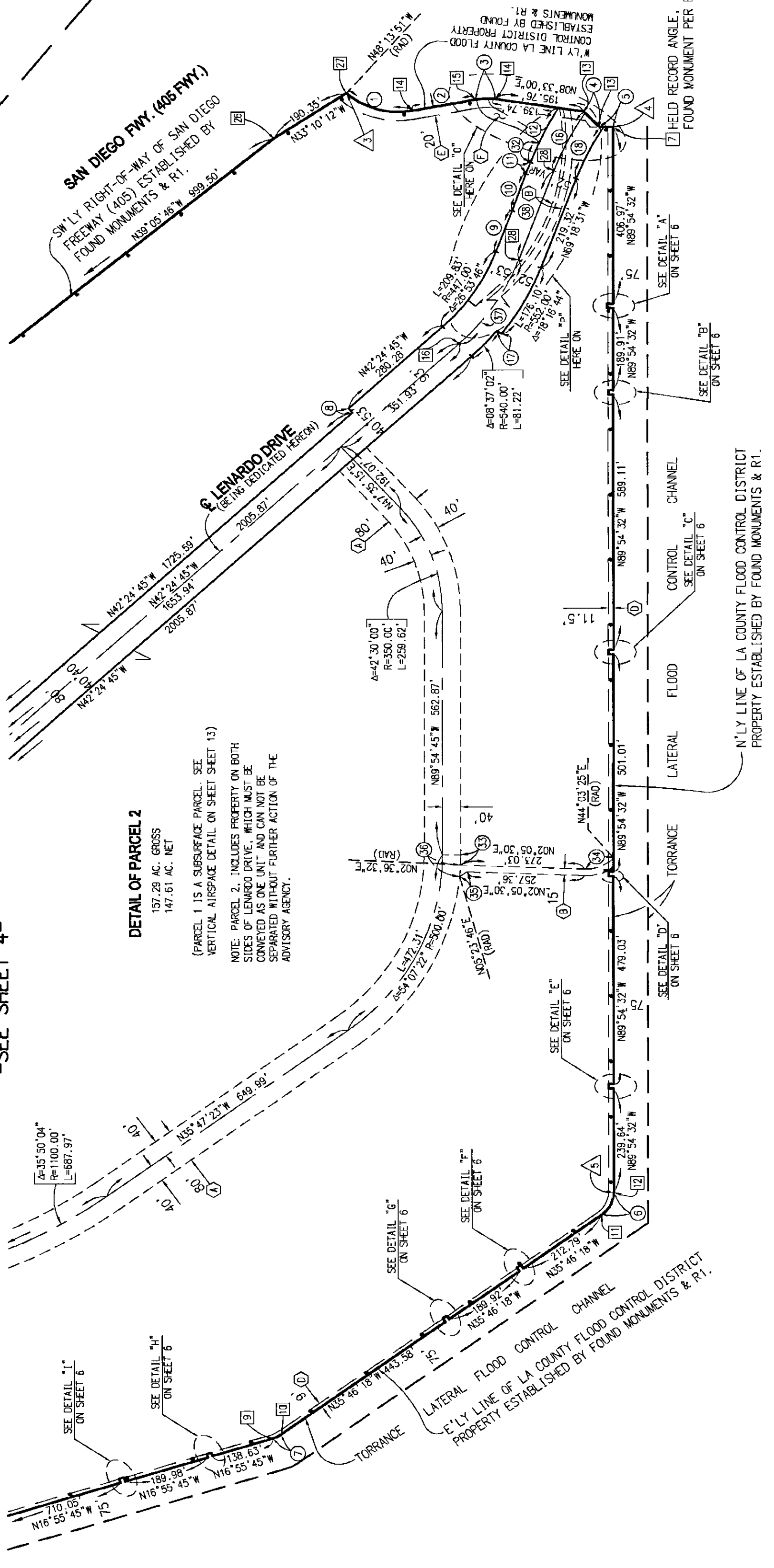
NO.	BRG/DELTA	RADIUS	LENGTH
33	S2°31'17"	540.00'	23.76'
34	S48°01'51"	82.50'	69.16'
35	N32°07'16"W	20.01'	20.01'
36	S2°47'14"	540.00'	26.27'
37	S26°53'46"	500.00'	234.71'
38	N69°18'31"W	219.32'	219.32'
39	N42°24'45"W	447.00'	56.68'
40	S16°23'08"	447.00'	128.09'
41	N37°06'37"E	53.00'	20.80'
42	S0°00'00"	53.00'	83.25'
43	N64°27'30"E	53.00'	30.72'

LEGEND OF EASEMENTS

- (A) INDICATES AN EASEMENT FOR PUBLIC UTILITIES PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON OVER PARCEL 2 AS SHOWN ON THIS MAP.
- (B) EASEMENT FOR STORM DRAIN, APPURTENANCES AND STORM DRAIN INGRESS AND EGRESS PURPOSES IN FAVOR OF L.A.C.F.C.D. PER DEED RECORDED AUGUST 15, 1981 AS INSTRUMENT NO. 91-1285322, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (C) EASEMENT FOR SLOPE PURPOSES IN FAVOR OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, RECORDED JUNE 25, 1970 AS INSTRUMENT NO. 1637 IN BOOK D-4751, PAGE 315, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (D) EASEMENT FOR FREEWAY PURPOSES IN FAVOR OF THE STATE OF CALIFORNIA RECORDED APRIL 22, 1960 IN BOOK D-822, PAGE 765, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (E) INDICATES AN EXISTING EASEMENT FOR INGRESS AND EGRESS PURPOSES IN FAVOR OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, RECORDED FEBRUARY 10, 2011 AS INSTRUMENT NO. 20110225422, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



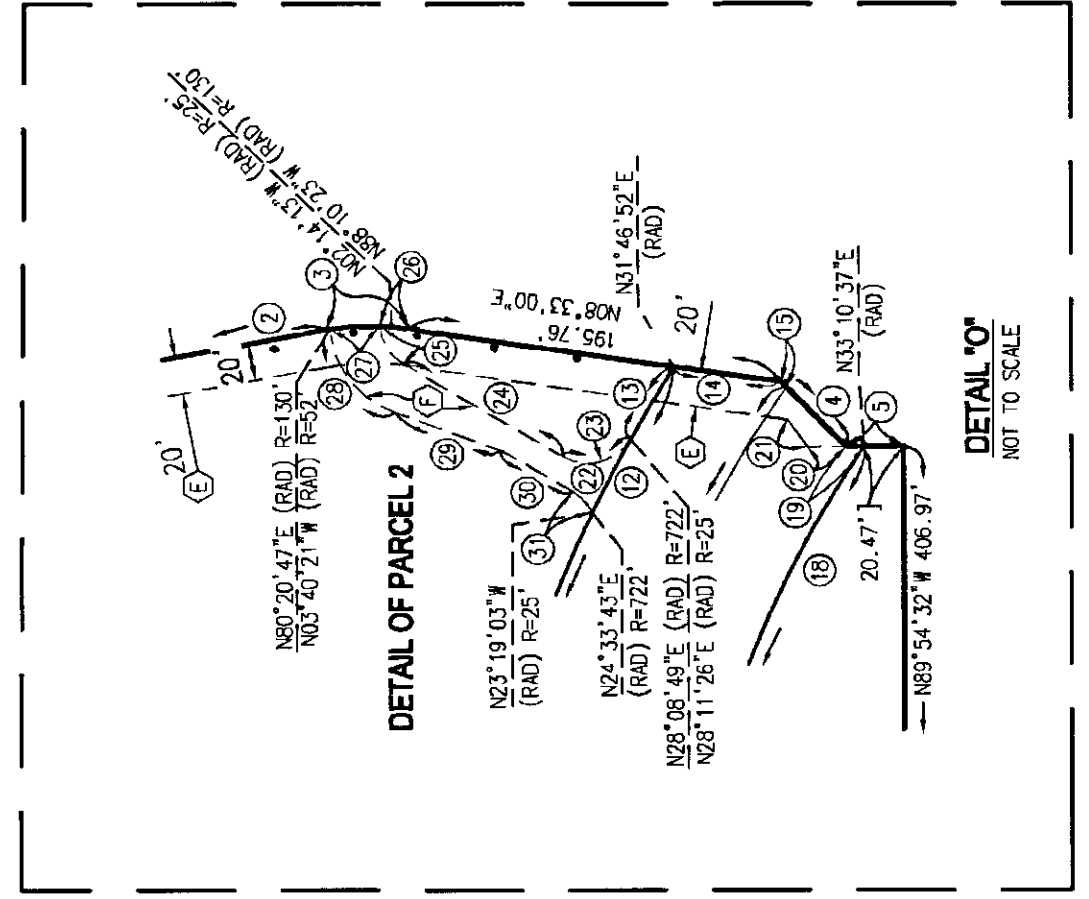
-SEE SHEET 4-



DETAIL OF PARCEL 2

157.29 AC. GROSS
147.61 AC. NET
VERTICAL AIRSPACE DETAIL ON SHEET 13

NOTE: PARCEL 2, INCLUDES PROPERTY ON BOTH SIDES OF LEONARDO DRIVE, WHICH MUST BE CONVEYED AS ONE UNIT AND CAN NOT BE SEPARATED WITHOUT FURTHER ACTION OF THE ADVISORY AGENCY.



DETAIL 'O'
NOT TO SCALE

N'LY LINE OF LA COUNTY FLOOD CONTROL DISTRICT PROPERTY ESTABLISHED BY FOUND MONUMENTS & R1.

PARCEL MAP NO. 70372

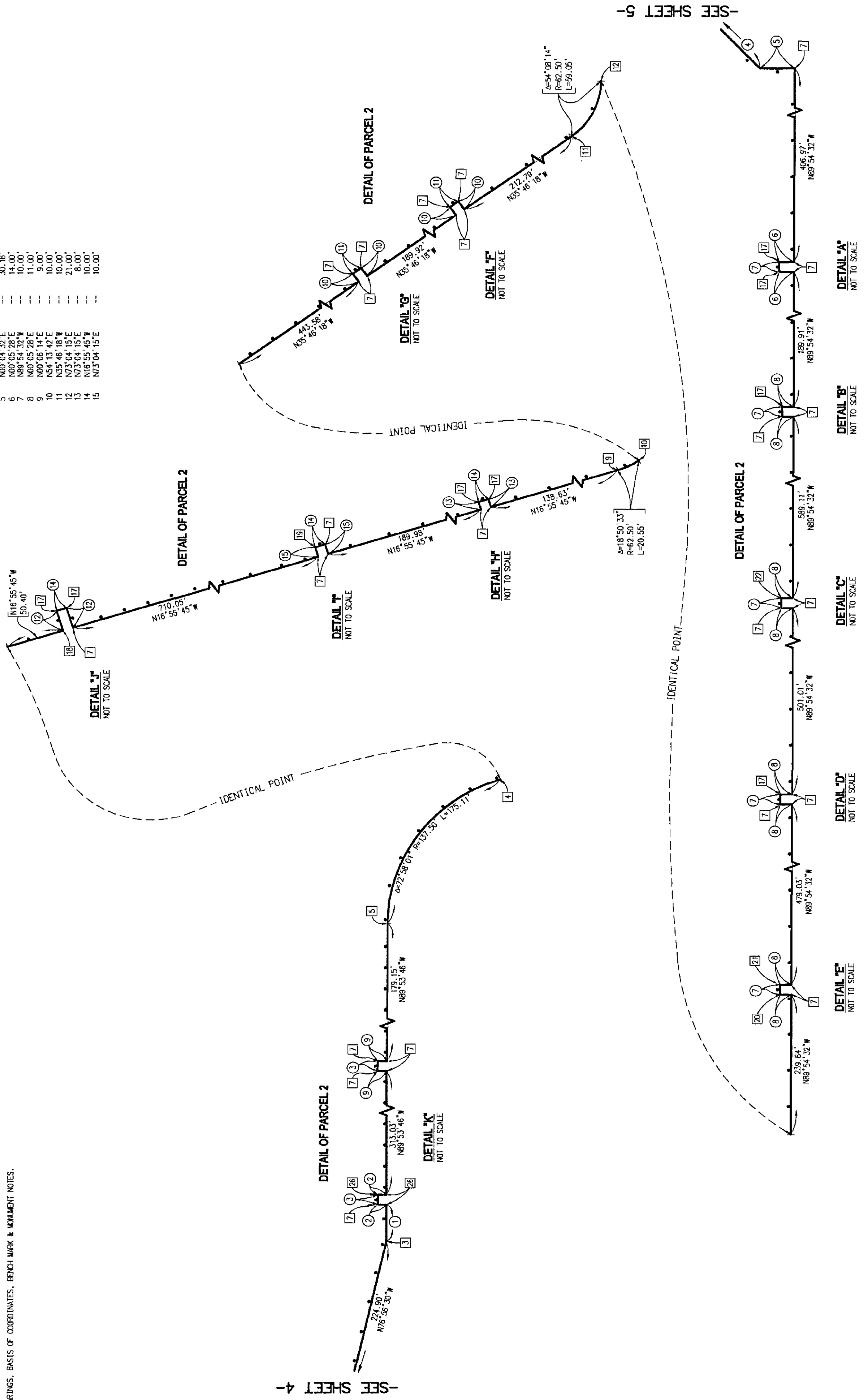
IN THE CITY OF CARSON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- R1 INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.
- SFN INDICATES SEARCHED FOUND NOTHING.

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES.

NO	BRNG/DELTA	RADIUS	LENGTH
1	N89°53'46"E	---	33.10'
2	N00°06'14"E	---	8.00'
3	N89°53'46"E	---	10.00'
4	N46°12'36"E	---	49.00'
5	N00°04'32"E	---	30.16'
6	N00°05'28"E	---	14.00'
7	N89°54'32"E	---	10.00'
8	N00°05'28"E	---	11.00'
9	N00°06'14"E	---	9.00'
10	N54°13'42"E	---	10.00'
11	N35°46'18"E	---	21.00'
12	N73°04'15"E	---	8.00'
13	N73°04'15"E	---	10.00'
14	N16°55'45"E	---	10.00'
15	N73°04'15"E	---	10.00'



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PARCEL MAP NO. 70372

SHEET 7 OF 14 SHEETS

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN PARCELS 1 AND 2. THE CODE "S" REPRESENTS COMMENCEMENT OF A NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with 16 columns: CODE, EASTING, NORTHING, ELEVATION. It contains multiple columns of coordinate and elevation data for parcel boundaries.

RECORDER MEMO: This COPY is NOT an OFFICIAL RECORD.

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PARCEL MAP NO. 70372

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN PARCELS 1 AND 2. THE CODE "S" REPRESENTS COMMENCEMENT OF A NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with columns: CODE, EASTING, NORTHING, ELEVATION. Multiple columns of coordinate data for vertical parcel limits.

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PARCEL MAP NO. 70372

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN PARCELS 1 AND 2. THE CODE "S" REPRESENTS COMMENCEMENT OF A NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with columns: CODE, EASTING, NORTHING, ELEVATION. It contains a large grid of coordinate and elevation data points for vertical parcel limits, organized in multiple columns.

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PARCEL MAP NO. 70372

SHEET 11 OF 14 SHEETS

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN PARCELS 1 AND 2. THE CODE "S" REPRESENTS COMMENCEMENT OF A NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with 15 columns: CODE, EASTING, NORTHING, ELEVATION. It contains a dense grid of coordinate data for parcel boundaries.

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PARCEL MAP NO. 70372

SHEET 12 OF 14 SHEETS

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN PARCELS 1 AND 2. THE CODE "S" REPRESENTS COMMENCEMENT OF A NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with columns: CODE, EASTING, NORTHING, ELEVATION. It lists coordinate triplets and elevations for various parcels, often with 'S' codes indicating breakline starts. The table spans the entire width and height of the page, containing thousands of rows of data.

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PARCEL MAP NO. 70372

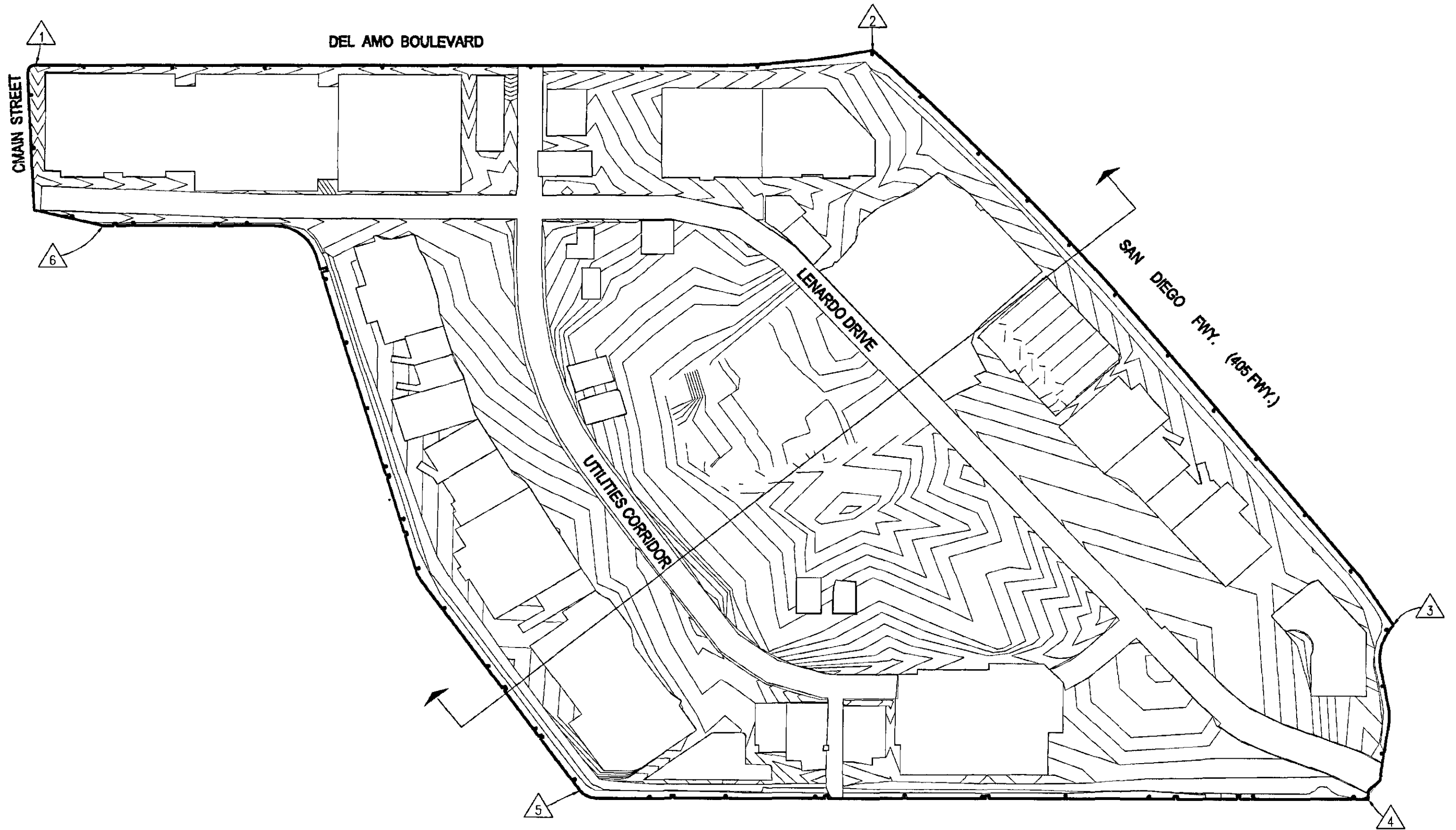
IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR INFORMATIONAL PURPOSES ONLY

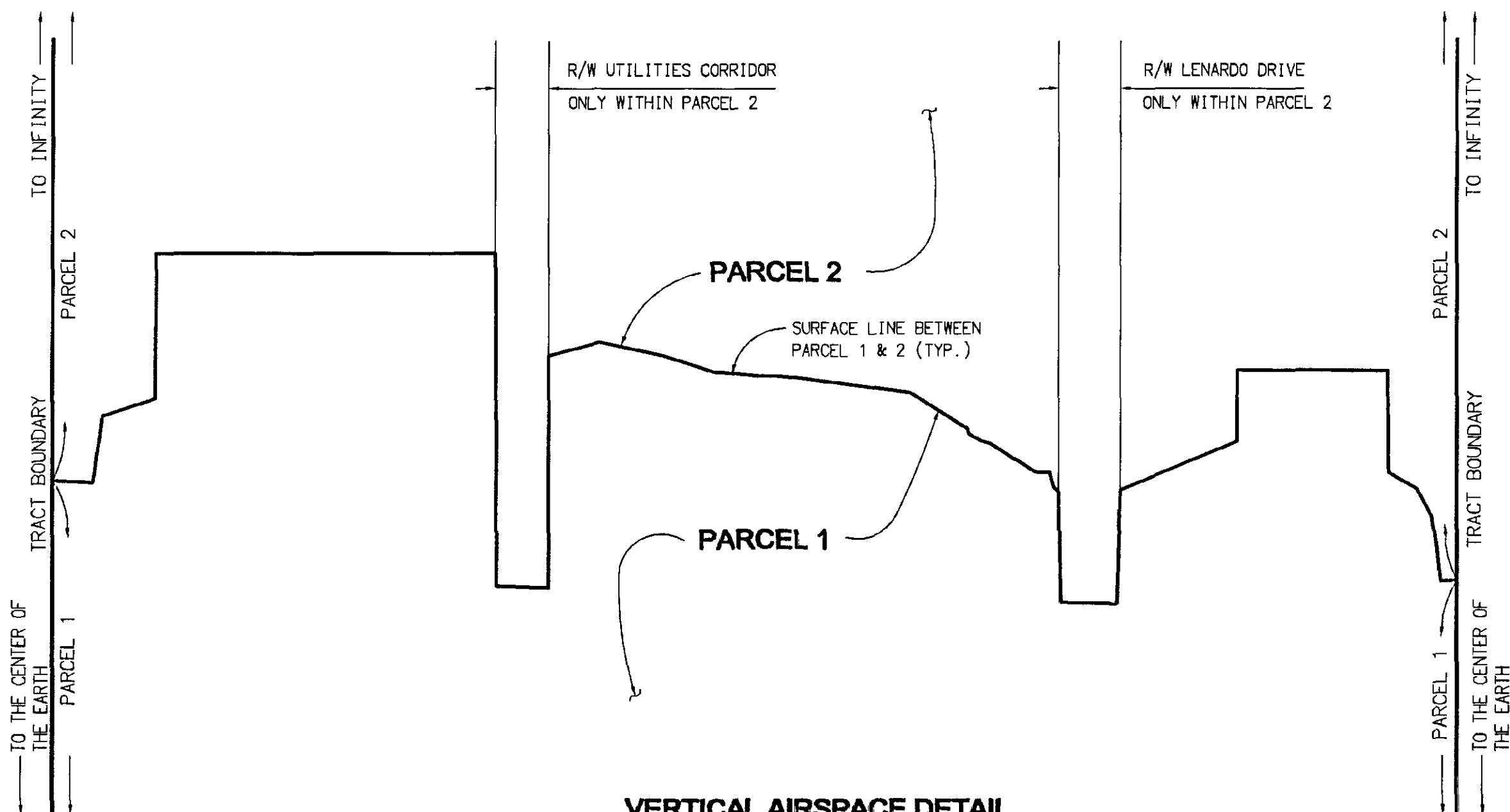
LEGEND

-  INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- R1 INDICATES RECORD DATA PER TRACT NO. 42385, M.B. 1056-84-88.
- SFN INDICATES SEARCHED FOUND NOTHING.
-  SEE SHEET 12 FOR DATA

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES.
SEE SHEETS 7 THROUGH 14 FOR VERTICAL LIMITS OF EACH PARCEL.



TERRAIN PLAN VIEW
NOT TO SCALE



VERTICAL AIRSPACE DETAIL
NOT TO SCALE

REORDER MEMO: This COPY is NOT an OFFICIAL RECORD.

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REORDER MEMO: This COPY is NOT an OFFICIAL RECORD.

377/89

BOOK 377 PAGE 89

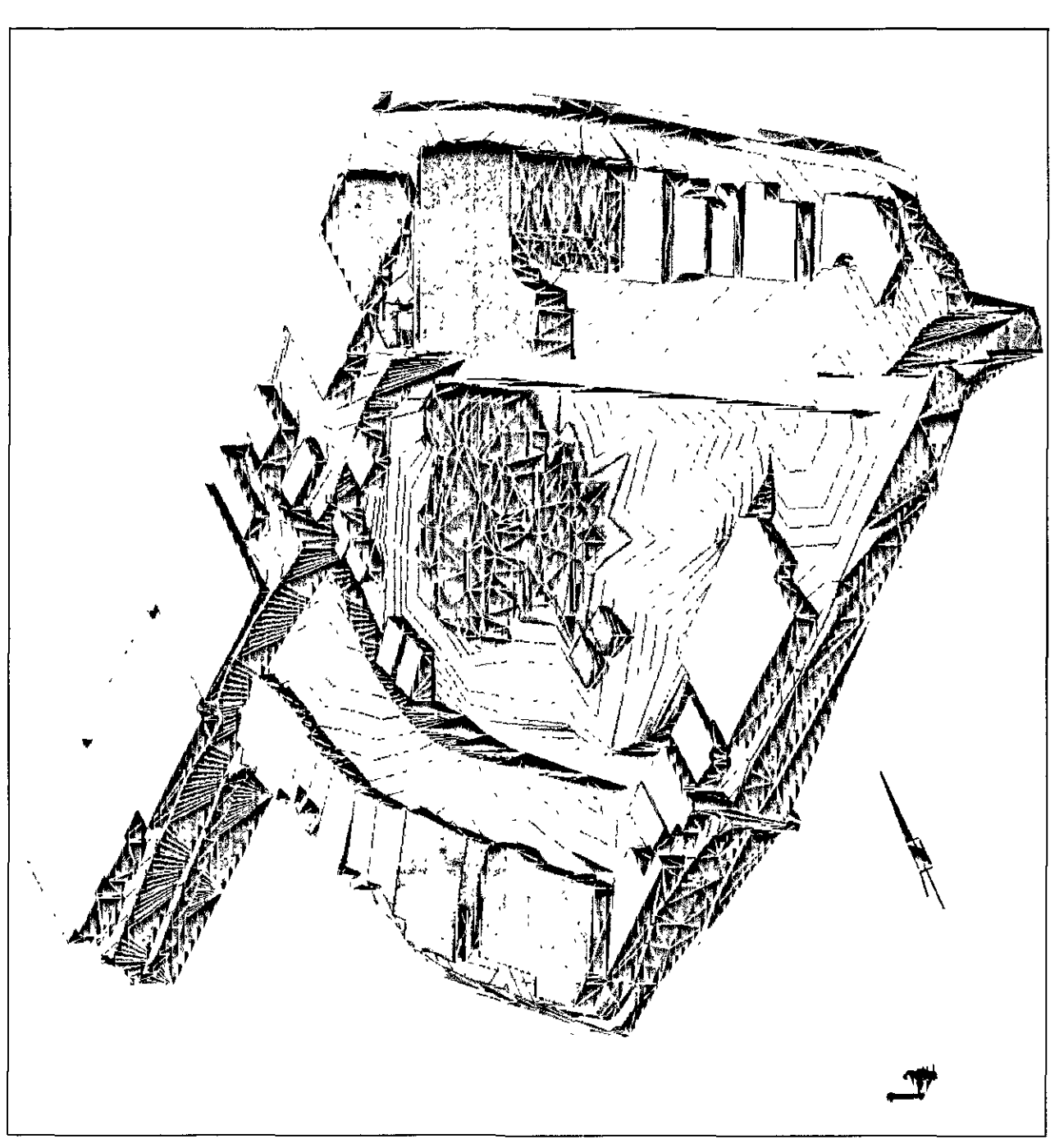
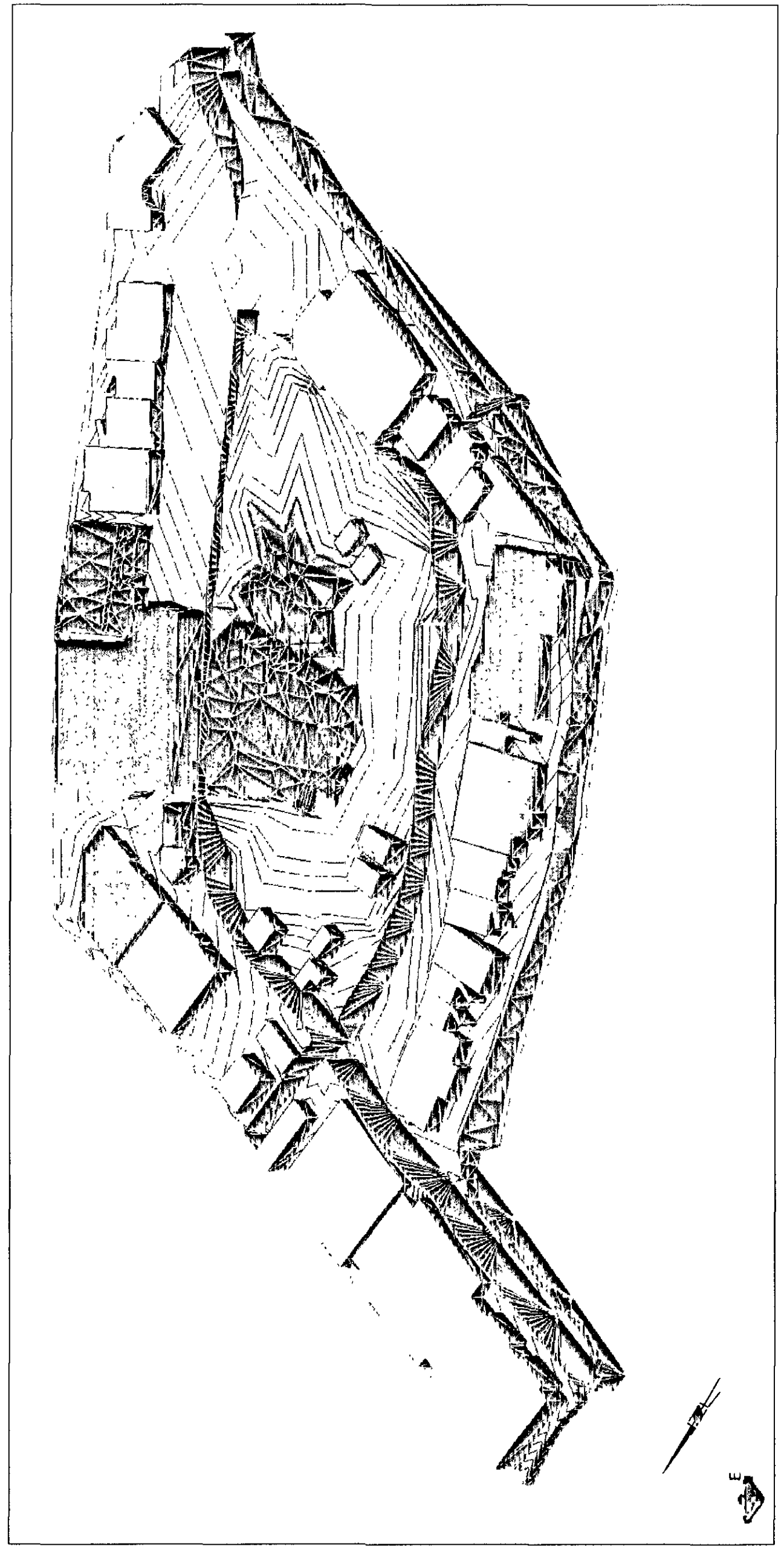
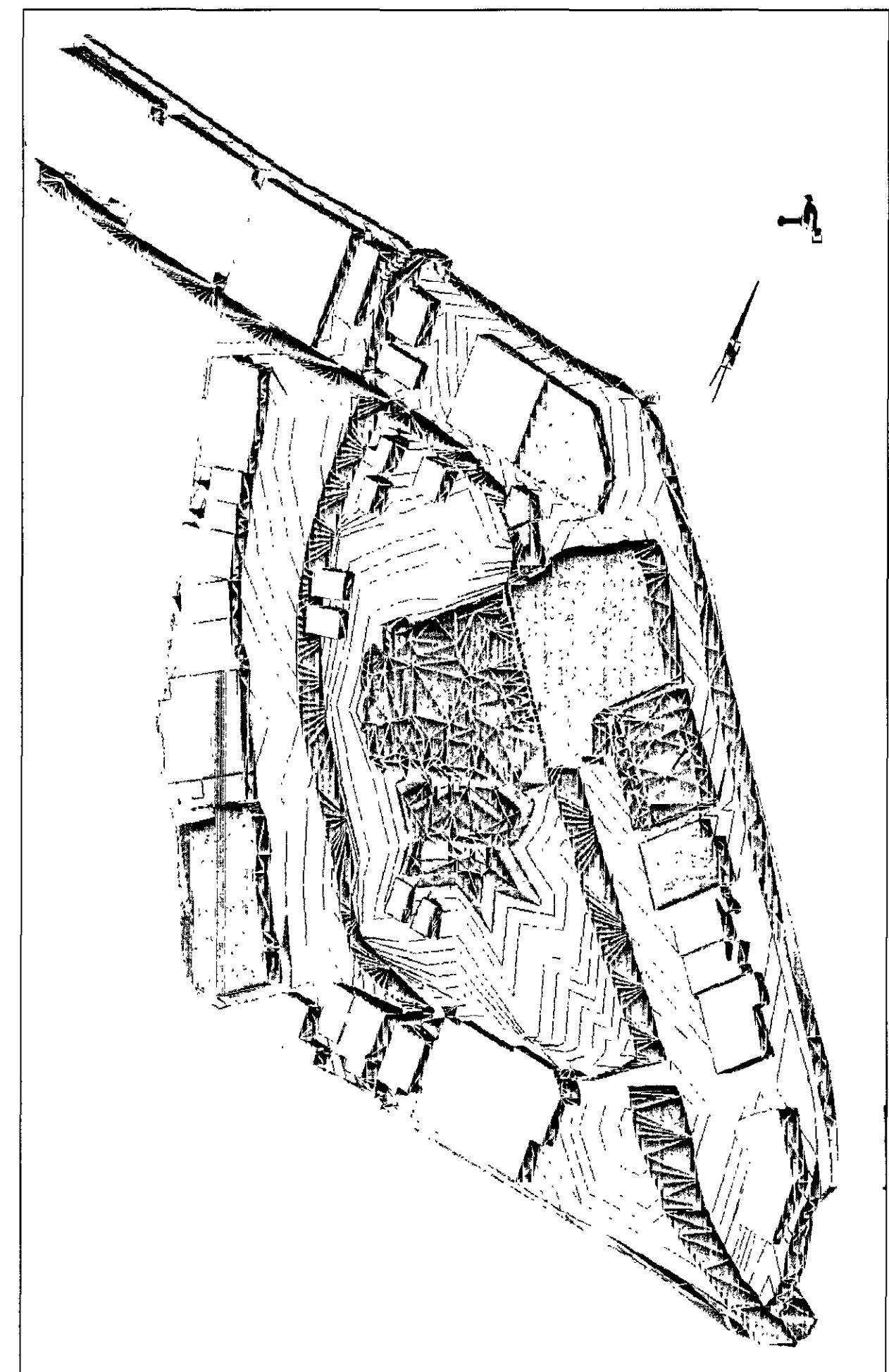
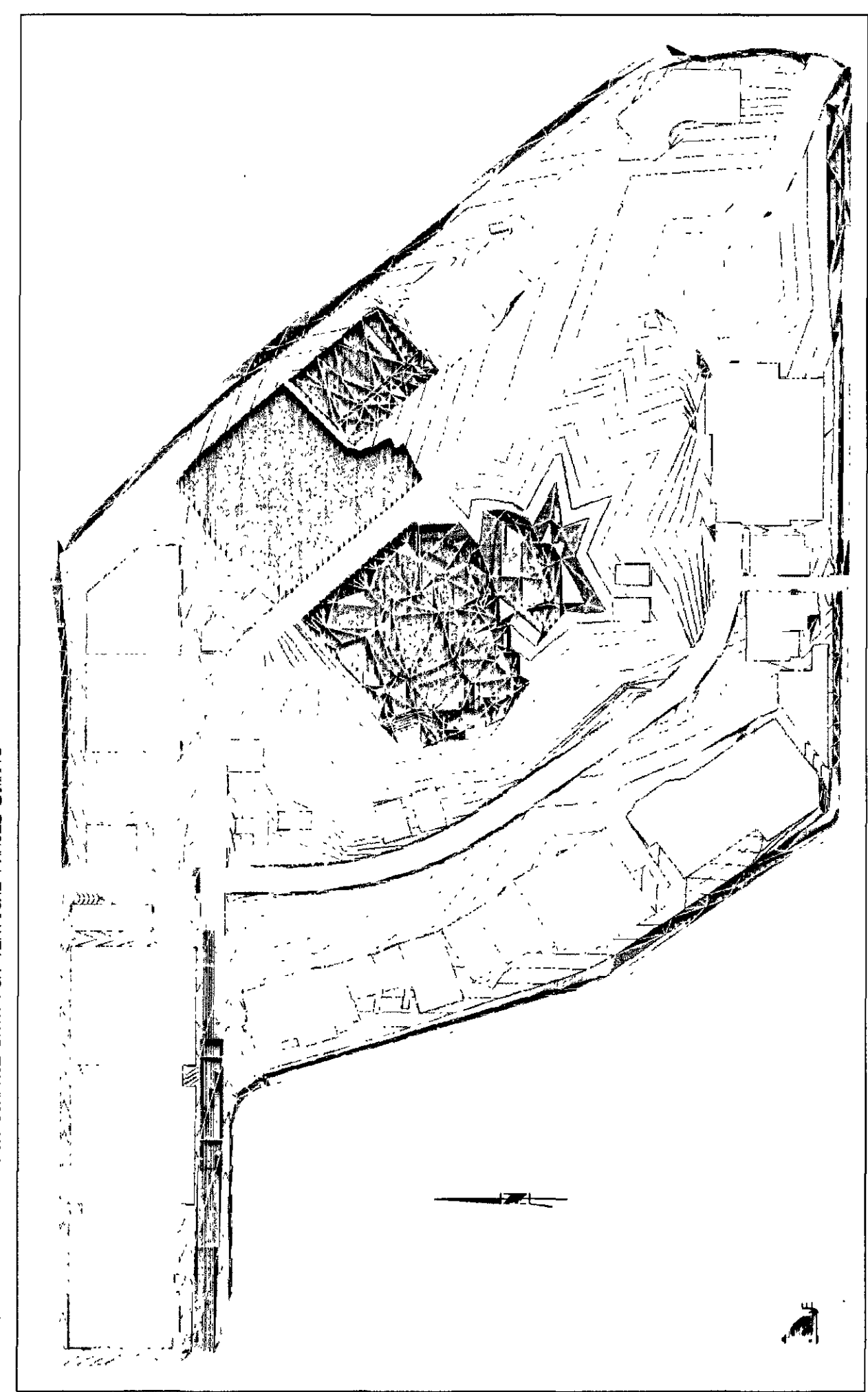
NOT TO SCALE

PARCEL MAP NO. 70372

IN THE CITY OF CARSON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR INFORMATIONAL PURPOSES ONLY
SURFACE ILLUSTRATIONS

SHEET 14 OF 14 SHEETS

SEE SHEETS 7 THROUGH 12 FOR SURFACE DATA FOR VERTICAL PARCEL LIMITS



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